



## ADVISORY NEIGHBORHOOD COMMISSION 1E

GOVERNMENT OF THE DISTRICT OF COLUMBIA

2605 SHERMAN AVE NW | WASHINGTON DC 20001 | ANC1E.ORG | 1E@ANC.DC.GOV

### CHAIR

Commissioner Josh Jacobson  
1E06@anc.dc.gov

### VICE CHAIR

Commissioner Audra Grant  
1E02@anc.dc.gov

### SECRETARY

Commissioner Brad Howard  
1E01@anc.dc.gov

### TREASURER

Commissioner Philippa Hawker  
1E03@anc.dc.gov

Commissioner Rashida Brown  
1E04@anc.dc.gov

Vacant  
1E05@anc.dc.gov

Commissioner Brian Footer  
1E07@anc.dc.gov

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DRAFT: 1.0 | REV: 07/29/2026

**\*No Regular Meeting is Scheduled for August 2026\***

### Our Next Meeting:

## REGULAR PUBLIC MEETING

**Wednesday, Sept. 23, 2026, at 7:00 p.m. ET**

Virtual Meeting via Zoom webinar

#### Join the Webinar

Website: Zoom.us/wc

Meeting ID: 893-8246-3578

OR

#### By Phone

Number: 301-715-8592

Meeting ID: 893-8246-3578

## DRAFT AGENDA

*This agenda remains subject to change before the meeting and does not become final until adopted by majority vote of the Commission at the meeting.*

### CALL TO ORDER

#### ANC Administrative Matters

- Verification of Notice: this meeting was noticed to the community via listserv, social media, website, and e-calendar.
- Roll call
- Approval of the agenda

#### Consent Agenda

*All matters listed on the Consent Agenda are considered by the Commission to be routine or noncontroversial and will be acted upon together by a single vote. Any Commissioner may request removal of an item from the Consent Agenda before the vote, after which the item will be considered separately.*

- Minutes of the ANC 1E Regular Public Meeting, [July 22, 2026](#)

### **Community Announcements and Presentations**

*Commissioners and members of the community may use this time to make public announcements, distribute information, or alert the community about issues. Speakers have 3 minutes.*

No items have been added yet.

### **Officer & Committee Reports**

*Officer and committee reports are limited to 5 minutes each unless extended by the Commission. Reports are for brief updates, findings, recommendations, or other matters within the officer's or committee's assigned duties. After each report, Commissioners may ask questions, and the Chair may recognize members of the public for germane questions or comments consistent with the Commission's rules.*

- **Transportation and Public Space Committee (TPS) - Ms. Ally Batal**
  - Next Meeting: Wednesday, Sept. 2, 2026, at 7:00 p.m. More details can be found on ANC 1E's website ([anc1e.org/transportation-public-space](http://anc1e.org/transportation-public-space))
- **Zoning and Economic Development Committee (ZED) - Commissioner Jacobson**
  - Next Meeting: Wednesday, Sept. 9, 2026, at 7:00 p.m. More details can be found on ANC 1E's website ([anc1e.org/zoning-economic-development](http://anc1e.org/zoning-economic-development))
- **Public Safety and Engagement Committee (PSE) - Commissioner Jacobson**
  - Next Meeting: Monday, Sept. 14, 2026, at 7:00 p.m. More details can be found on ANC 1E's website ([anc1e.org/public-safety-engagement](http://anc1e.org/public-safety-engagement))
- **Georgia Ave Economic Development Special Committee – Commissioners Grant and Jacobson**
  - Next Meeting: To Be Announced. More details can be found on ANC 1E's website (<https://anc1e.org/committees/georgia-ave/>)

### **Unfinished Business**

*The following items were left pending, not reached, postponed, or otherwise set for consideration at this meeting. The Commission may consider and act on each item, subject to quorum and applicable voting requirements.*

- **[Resolution #1E-2026-110](#)**, Opposing Sequential Ranked Choice Voting Method  
(Commissioner Howard, 1E01)

### **New Business**

*The following items are before the Commission for formal consideration. The Commission may discuss, amend, defer, reject, or adopt each item. The Chair may open the floor to the public for input on items and may place limits on discussion time and the number of speakers. Any official action requires a quorum and the vote required by District law, the bylaws, or Commission rules.*

- No items have been added yet.

### **Announcements**

- The next public regular meeting of ANC 1E is **Wednesday, October 28, 2026 at 7:00 p.m.** The meeting will be held virtually. More information on how to join committee meetings and the full ANC meeting is available at [ANC1E.org](http://ANC1E.org).

**Adjournment – Good Night!**

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Email any commissioner with any questions.

Email format example: Commissioner Jacobson (1E06) would be [1E06@anc.dc.gov](mailto:1E06@anc.dc.gov)

# RESOLUTIONS FOR CONSIDERATION

*Last Updated: July 17, 2026*

The following resolutions are scheduled or may be scheduled for consideration at ANC 1E's next regular public meeting. This calendar remains subject to change. The agenda and placement of matters on the consent agenda do not become final until the Commission adopts the agenda and consent agenda at the beginning of the meeting.

## Resolutions Proposed for Consideration on the Consent Agenda

| Resolution  | Short Title                                                                               | Sponsor       |
|-------------|-------------------------------------------------------------------------------------------|---------------|
| 1E-2026-106 | Adopting Commissioners' Public Comments on DCHA's Draft FY2027 Moving to Work Annual Plan | Brown (1E04)  |
| 1E-2026-112 | Supporting Contraflow Bicycle Facilities on the 800 Block of Princeton Place NW           | Howard (1E01) |

## Resolutions Proposed for Consideration Under Regular Order

| Resolution  | Short Title                                                                                                    | Sponsor         |
|-------------|----------------------------------------------------------------------------------------------------------------|-----------------|
| 1E-2026-105 | Form 129 for BZA Case No. 21443, 735 Irving Street NW                                                          | Jacobson (1E06) |
| 1E-2026-108 | Protecting Residential Utility Ratepayers from Unfair Cost Shifting                                            | Howard (1E01)   |
| 1E-2026-109 | Opposing the Sequential Ranked-Choice Voting Method                                                            | Howard (1E01)   |
| 1E-2026-110 | Updating the Budget for an ANC-Wide Mailer and Beautification Activities                                       | Jacobson (1E06) |
| 1E-2026-111 | Requiring Transparency and Limitations on Rodent Fertility Management Trials                                   | Jacobson (1E06) |
| 1E-2026-113 | Approving Wonder Plaza Public Space Plans No. 488782                                                           | Jacobson (1E06) |
| 1E-2026-114 | Requesting Utility-Cost Transparency and Residential Ratepayer Protections in the Final RFK Campus Master Plan | Howard (1E01)   |

## Resolution(s) That May Be Considered

| Resolution  | Short Title                                                                                                   | Sponsor    |
|-------------|---------------------------------------------------------------------------------------------------------------|------------|
| 1E-2026-107 | Supporting Public Space Permit Application No. 11209231 for New Enclosed Sidewalk Café at 2851 Georgia Ave NW | TBD (1E05) |