



## ADVISORY NEIGHBORHOOD COMMISSION 1E

GOVERNMENT OF THE DISTRICT OF COLUMBIA

2605 SHERMAN AVE NW | WASHINGTON DC 20001 | ANC1E.ORG | 1E@ANC.DC.GOV

### CHAIR

Commissioner Josh Jacobson  
1E06@anc.dc.gov

### VICE CHAIR

Commissioner Audra Grant  
1E02@anc.dc.gov

### SECRETARY

Commissioner Brad Howard  
1E01@anc.dc.gov

### TREASURER

Commissioner Philippa Hawker  
1E03@anc.dc.gov

Commissioner Rashida Brown  
1E04@anc.dc.gov

Commissioner Philip Newland  
1E05@anc.dc.gov

Commissioner Brian Footer  
1E07@anc.dc.gov

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## REGULAR PUBLIC MEETING

**Wednesday, May 27, 2026, at 7:00 p.m. ET**

Virtual Meeting via Zoom webinar

Join the webinar:

Website: [Zoom.us/wc](https://zoom.us/j/89382463578)

Meeting ID: 893-8246-3578

OR

By phone:

Number: 301-715-8592

Meeting ID: 893-8246-3578

## ADOPTED AGENDA

(APPROVED 05/27/2026)

### CALL TO ORDER

#### ANC Administrative Matters

- Verification of Notice: this meeting was noticed to the community via listserv, social media, website, and e-calendar.
- Roll call
- Approval of the agenda

#### Consent Agenda

*If the SOP is amended, all matters listed on the Consent Agenda are considered by the Commission to be routine or noncontroversial and will be acted upon together by a single vote. Any Commissioner may request removal of an item from the Consent Agenda before the vote, after which the item will be considered separately.*

- Approval of the Minutes of ANC 1E's Regular Public Meeting, [March 2026 \(amended\)](#)
- Approval of the Minutes of ANC 1E's Regular Public Meeting, [April 2026](#)

#### Community Announcements and Presentations

*Commissioners and members of the community may use this time to make public announcements, distribute information, or alert the community about issues. Speakers have 3 minutes.*

- Eliza-Roche Robinson, Office of Councilmember Brianne Nadeau
- Enrique Lopez, Mayor's Office of Community Relations and Services (MOCRS)

## Officer & Committee Reports

*Officer and committee reports are limited to 5 minutes each unless extended by the Commission. Reports are for brief updates, findings, recommendations, or other matters within the officer's or committee's assigned duties. After each report, Commissioners may ask questions, and the Chair may recognize members of the public for germane questions or comments consistent with the Commission's rules.*

- **Secretary's Report**
  - Receipt and filing of DHCD's 04/22/2026 response to ANC 1E Resolution #1E-2026-0302, "Resolution Requesting Documentation and Oversight Regarding Condominium Warranty Security Compliance at 3619 Georgia Avenue NW"
- **Transportation and Public Space Committee (TPS) - Ms. Ally Batal**
  - Next Meeting: Wednesday, June 3, 2026, at 7:00 p.m. More details can be found on ANC 1E's website ([anc1e.org/transportation-public-space](http://anc1e.org/transportation-public-space))
- **Public Safety and Engagement Committee (PSE) - Commissioner Jacobson**
  - **Public Presentation and Consideration of [Resolution #1E-202605-04](#):** Approving Grant Request for Lower Georgia Avenue Chili Cook Off
  - Next Meeting: Monday, June 8, 2026, at 7:00 p.m. More details can be found on ANC 1E's website ([anc1e.org/public-safety-engagement](http://anc1e.org/public-safety-engagement))
- **Zoning and Economic Development Committee (ZED) - Mr. Dimitri McDaniel**
  - Next Meeting: Wednesday, June 10, 2026, at 7:00 p.m. More details can be found on ANC 1E's website ([anc1e.org/zoning-economic-development](http://anc1e.org/zoning-economic-development))
- **Georgia Ave Economic Development Special Committee – Commissioners Grant and Jacobson**
  - Next Meeting: Thursday, May 28, 2026 at 7:00 p.m.

## Unfinished Business

*The following items were left pending, not reached, postponed, or otherwise set for consideration at this meeting. The Commission may consider and act on each item, subject to quorum and applicable voting requirements.*

- None

## New Business

*The following items are before the Commission for formal consideration. The Commission may discuss, amend, defer, reject, or adopt each item. The Chair may open the floor to the public for input on items and may place limits on discussion time and the number of speakers. Any official action requires a quorum and the vote required by District law, the bylaws, or Commission rules.*

- **[Resolution #1E-202605-01](#)**, Amending ANC 1E's Standard Operating Procedures to Authorize Use of a Consent Agenda at Regular Public Meetings (*Commissioner Howard*)
- **[Resolution #1E-202605-02](#)**, Amending the ANC 1E Standard Operating Procedures to Establish Standards for Resolution Numbering, Official Document Labeling, Templates, and Records Management (*Commissioner Howard*)

- [\*\*Resolution #1E-202605-03\*\*](#): Urging DOH Rodent and Vector Control to Partner with Experts in Fertility Management (*Commissioner Jacobson*)
- [\*\*Resolution #1E-202605-05\*\*](#): Calling for Improved Condominium Warranty Security Notification and Transparency (*Commissioner Howard*)
- [\*\*Resolution #1E-202605-06\*\*](#): Requesting Expedited Traffic Safety Review for Park Place NW Between Princeton Place NW and Otis Place NW (*Commissioner Howard*)

### **Announcements**

- DC Office of Planning has requested an ANC 1E representative for the DC 2050 Neighborhood Planning Roundtable on **Saturday, June 6, 2026, from 10:00 to 11:30 a.m.** at 899 North Capitol St NE, Room R2020, Washington, DC 20002.
- The next general meeting of ANC 1E is **Wednesday, June 24, 2026 at 7:00 p.m.** The meeting will be held virtually. More information on how to join committee meetings and the full ANC meeting is available at [ANC1E.org](http://ANC1E.org).

### **Adjournment – Good Night!**

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Email any commissioner with any questions.  
Email format example: Commissioner Jacobson (1E06) would be [1E06@anc.dc.gov](mailto:1E06@anc.dc.gov)