



**ADVISORY NEIGHBORHOOD COMMISSION 1E**  
**GOVERNMENT OF THE DISTRICT OF COLUMBIA**

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**Wednesday, February 25, 2026, at 7pm ET**

Virtual Meeting via Zoom webinar

Join the webinar:  
Website: Zoom.us/wc  
Meeting ID: 893-8246-3578

OR

By phone:  
Number: 301-715-8592  
Meeting ID: 893-8246-3578

**MEETING AGENDA**

**\*\*Call to Order\*\***

**ANC Administrative Matters**

- Roll call
- Verification notice: this meeting was noticed to the community via listserv, social media, website, and e-calendar.
- Approval of the agenda

**Consent Agenda**

*All matters listed under "Consent" are considered by the Commission to be routine and will be enacted by one motion. Any Commissioner may, however, remove an item from the Consent Agenda by request. A motion to adopt the Consent Agenda is non-debatable.*

- Approval of the January 2026 ANC 1E Public Meeting Minutes

**Community Announcements and Presentations**

*Commissioners and members of the community can use this time to make public announcements, distribute information, or alert the community about issues. Speakers have 3 minutes.*

- Eliza-Roche Robinson, Office of Councilmember Brianne Nadeau
- Stephanie Advincula, Mayor's Office of Community Relations and Services (MOCRS)

**Officer & Committee Reports**

*Official Business is limited to 5 minutes of presentation (unless extended by the Commission) followed by questions from the commission and audience until a motion to close discussion is passed, followed by an official ANC vote.*

- **Secretary, Brad Howard**
  - Presentation of the Results of ANC 1E's Storm Response Survey
- **Transportation and Public Space Committee (TPS) - Ms. Ally Batal**
  - #1E-2026-0201: Letter Supporting the Rock N' Roll Half Marathon

- Next Meeting: Wednesday, March 4, 2026, at 7pm. More details can be found on ANC 1E's website ([anc1e.org/transportation-public-space](http://anc1e.org/transportation-public-space))
- **Zoning and Economic Development Committee (ZED) - Mr. Dimitri McDaniel**
  - Next Meeting: Wednesday, March 11, 2026, at 7pm. More details can be found on ANC 1E's website ([anc1e.org/zoning-economic-development](http://anc1e.org/zoning-economic-development))
- **Public Safety and Engagement Committee (PSE) - Commissioner Newland**
  - Next Meeting: Monday, March 9, 2026, at 7pm. More details can be found on ANC 1E's website ([anc1e.org/public-safety-engagement](http://anc1e.org/public-safety-engagement))

### **Official Business**

- **#1E-2026-0202:** Resolution Establishing a Special Committee on Georgia Avenue Economic Development
- **#1E-2026-0203:** Resolution on Snow Emergency Service Equity, Public Communication, and Pedestrian Access
- **#1E-2026-0204:** Resolution in Support of the District's Recognition of Caribbean American Heritage Month and Encouraging Caribbean Heritage Month Activation Along Lower Georgia Avenue NW
- **#1E-2026-0205:** Urging Expanded Voter Education and Neighborhood Outreach on Ranked-Choice Voting Ahead of the June 2026 Primary
- Chair Election for the Special Committee on Georgia Avenue Economic Development
- Discuss Location for ANC 1E's March 25, 2026, Meeting

### **Adjournment – Goodnight!**

The next general meeting of ANC 1E is **Wednesday, March 25, 2026**. Location details will be announced closer to the event. More information on how to join committee meetings and the full ANC meeting is available at [ANC1E.org](http://ANC1E.org).

Email any Commissioner with any questions.

Email format example: Commissioner Jacobson of 1E06 would be [1E06@anc.dc.gov](mailto:1E06@anc.dc.gov)